

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Before the Board of Patent Appeals and Interferences

In re Patent Application of

STROMBERG

Serial No. 09/722,420

Filed: November 28, 2000

Title: ENVIRONMENTALLY-FRIENDLY FIBERLINE FOR PRODUCING BLEACHED CHEMICAL

**PULP** 

Assistant Commissioner for Patents Washington, DC 20231



Atty. Dkt.: 10-1322

C# M#

Group Art Unit: 1731

Examiner: Alvo, M.

Date: January 30, 2003

FEB 0 3 2003 TC 1700

Sir:

## **⊠** Correspondence Address Indication Form Attached.

|             | NOTICE OF APPEAL Applicant hereby appeals to the Board of Appeals from the decision dated of the Examiner twice/finally   |          |                  |
|-------------|---|----------|------------------|
|             | rejecting claims(\$ 320.00 )  | \$       |                  |
| $\boxtimes$ | An appeal <b>BRIEF</b> is attached in triplicate in the pending appeal of the above-identified application (\$ 320.00)  | \$       | 320.00           |
|             | Credit for fees paid in prior appeal without decision on merits   | -\$ (    | )                |
|             | A reply brief is attached in triplicate under Rule 193(b)   |          | (no fee)         |
| $\boxtimes$ | Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months; \$1450.00/4 months) SUBTOTAL | \$<br>\$ | 110.00<br>430.00 |
|             | Applicant claims "Small entity" status, enter ½ of subtotal and subtract  "Small entity" statement attached.  | -\$(     | )                |
|             | SUBTOTAL  | \$       | 430.00           |
|             | Less month extension previously paid on   | -\$(     | 0.00)            |
|             | TOTAL FEE ENCLOSED  | \$       | 430.00           |

Any future submission requiring an extension of time is hereby stated to include a petition for such time extension. The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Account No. 14-1140.** A <u>duplicate</u> copy of this sheet is attached.

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BHD:Imy

NIXON & VANDERHYE P.C.

By Atty: Bryan H. Davidson, Reg. No. 30,251

Signature: